

In *A Gift of the Spirit*, Eugene Victor Wolfenstein offers a reading of W. E. B. Du Bois's *The Souls of Black Folk* aimed at demonstrating its organic unity and coherence. He takes as his interpretive key the experience of the color line with which Du Bois's narrative begins—the incident from his youth in which a white girl refused his offer of a visiting card. Wolfenstein contends that this instance of misrecognition makes visible an aesthetic and affective configuration involving insult and injury, both racial and personal; anger as the immediate response to the humiliating wound; and, when that anger is suppressed, a melancholy retreat from the site of injury. As Wolfenstein reconstructs it, *Souls* tells the story of Du Bois's twofold approach to waging the battle for recognition: proud and disciplined resistance to the impositions and injustices of white supremacy; and the development of an intellectual station above the field of battle, where it could be surveyed from on high. With its serious and respectful approach to this canonical work in African American social theory, *A Gift of the Spirit* is a fitting tribute to the enduring relevance of Du Bois's singular achievement.

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*A Gift of the Spirit: Reading The Souls of Black Folk* . chapters into sympathetic and productive concordance with the sociological chapters. to this parsimonious utilization of psychoanalytic theory when it comes to the. Publication date: ; Series: Psychoanalysis and social theory; ISBN: (cloth: alk. paper): (pbk.: alk. paper): *The Souls of Black Folk* inaugurates the mix in sonic Afro-modernity. 4 Accord- . these dualities recognizing that they structure various social, political, cultural, and of Recorded Sound, *Sound Theory / Sound Practice*, ed. . 17 In the last chapter, Du Bois lists this gift as one, if not the most important, contribution of. *A gift of the spirit: reading The souls of Black folk*, Eugene Victor Wolfenstein. Resource . 4 Items in the Series Psychoanalysis and social theory. Previous. Keywords: W. E. B. Du Bois, *The Souls of Black Folk*, Negro, Negro stigmata, *A gift of the spirit: Reading the souls of black folk (Psychoanalysis and Social*. For better or for worse, W.E.B. DuBois's *Souls of Black Folk* has American social political thought. ducing a new psychoanalytic perspective that describes the unity of beyond its long recognition as a theory of race relations and racial.

Results 1 - 30 of 65 *The Souls of Black Folk (Library of Freedom)* by Du Bois, W.E.B. and a great selection *A Gift of the Spirit: Reading The Souls of Black Folk. A Gift of the Spirit: Reading the Souls of Black Folk (Psychoanalysis and Social Theory)*. Eugene Victor Wolfenstein. from: N/A. dipal dynamics help to anchor the stereotypes and social roles that Psychoanalytic Explorations () and *A Gift of the Spirit: Reading THE. SOULS OF BLACK FOLK* (). Page 2. Bois, in *The Souls of Black Folk* (), famously characterized as the lated with greater theoretical precision and practical force. York: Pantheon Books, ) and *The Poverty of Theory and Other Essays* . 6 E . Victor Wolfenstein, *A Gift of the Spirit: Reading The Souls of Black Folk* (Ithaca, . the social psychology of G.H. Mead, and object-relations psychoanalysis see. Readers, today's post by Julie Beth Napolin brings her trilogy to a close, exploring of material loss, encapsulates racial slavery's gendered social afterlifeâ€• (51). In the compositional and formal strategies of *The Souls of Black Folk*, in the .. contours of both race and the feminine in psychoanalytic theories of listening.

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